**Don Christman Memorial 4-H Scholarship**

**2020**

**Criteria:**

A $300 scholarship will be awarded to two Hamlin County 4-H members who are graduating from high school and have completed the following criteria from the previous 4-H year: attended 4 club or special interest meetings; gave a demonstration, talk or project why; completed Annual Member’s 4-H Report; and participated in judging, junior or teen leadership, club or county events, showed project accomplishment. **Please put the year that you did the activity or accomplishment in the information below.**

Applicants must be enrolled in post-secondary education – either college or technical school.

Awards will be granted for the second semester of the educational year after showing proof of enrollment (January).

Applications are due **March 27** to the **Hamlin County Extension Office, P.O. Box 268, Courthouse, Hayti SD 57241**

Name:

Address:

Phone #: E-mail:

Years in 4-H: Name of 4-H Club:

Name of college or technical school you are enrolled in:

\_\_\_\_\_\_\_

Major or field of study: \_\_\_

List your Community Service Activities and year related to your 4-H activities:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List your Community Service Activities and year in other areas:\_\_

\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_

Page 1 of 2

List your Leadership Activities and year it was done during your entire 4-H Career:

List your Academic Accomplishments and year it was done during high school:

Write a brief paragraph telling the most important thing you learned from your 4-H experience.

Who or what has made a meaningful impact during your 4-H career?

Page 2 of 2