

## **Don Christman Memorial 4-H Scholarship 2023**

**Criteria:** A \$500 scholarship will be awarded to two Hamlin County 4-H members who are graduating from high school and have completed the following criteria from the previous 4-H year: attended 4 club or special interest meetings; gave a demonstration, talk or project why; completed Annual Member's 4-H Report; and participated in judging, junior or teen leadership, club or county events, showed project accomplishment. **Please put the year that you did the activity or accomplishment in the information below.**

Applicants must be enrolled in post-secondary education – either college or technical school.

Awards will be granted for the second semester of the educational year after showing proof of enrollment (January).

Applications are due **March 24** to the **Hamlin County Extension Office, P.O. Box 268, Courthouse, Hayti SD 57241**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Name of 4-H Club: \_\_\_\_\_

Name of college or technical school you are enrolled in:

\_\_\_\_\_

Major or field of study: \_\_\_\_\_

List your Community Service Activities and year related to your 4-H activities:

\_\_\_\_\_

\_\_\_\_\_

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List your Community Service Activities and year in other areas:

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List your Leadership Activities and year it was done during your entire 4-H Career:

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List your Academic Accomplishments and year it was done during high school:

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Write a brief paragraph telling the most important thing you learned from your 4-H experience.

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Who or what has made a meaningful impact during your 4-H career?

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