

**HAMLIN COUNTY CROP IMPROVEMENT ASSOCIATION
SCHOLARSHIP APPLICATION**

Submit to: Hamlin Co. Extension Office, PO Box 268, Courthouse, Hayti, SD 57241 by **April 24, 2020.**

CONDITIONS

1. The scholarship shall be in the amount of \$200. The recipient must enroll in the college of agriculture at SDSU, Brookings, or in an agricultural course at any Technical Institute in South Dakota. The scholarship shall be awarded in two installments of \$100 each. The first installment will be paid at the beginning of the first semester/quarter, and the second installment at the beginning of the second semester/3rd quarter. The recipient must maintain a passing grade point average to be eligible for the second installment (copy of grades will need to be furnished.) The check will be made out to the individual.
2. The scholarship is open to any high school Senior living in Hamlin County.
3. The recipient of the scholarship must enroll in any Ag. Program at SDSU or a technical school in South Dakota this coming fall, unless for a reason or reasons beyond their control, or forfeit their right to the scholarship. In case of forfeiture, the scholarship will be awarded to an alternate.
4. The scholarship winner will be selected by the Hamlin County Crop Improvement Board of Directors. The announcement will be made around May 1st of each year.

Please complete the following form:
This form is for a graduating Senior!

Full Name _____ Age _____

Address _____ Zip Code _____

Parent or Guardian's full name _____

Parent or Guardian's address _____

Are your parents both living? (YES) (NO) deceased _____

Do you live on a farm? (YES) (NO) How long? _____

How many brothers _____ and/or sisters _____

How many in grade school _____; high school _____; college _____

Grade Point Average _____ and how many in your class _____?

What do you plan for a college or technical school major? _____

Are you involved in 4-H or FFA? (YES) (NO) How many years? _____

Are your parents interested in you going to college or technical school? (YES) (NO)

What activities are you involved with in your community? (4-H, FFA, Church, school)

List your most outstanding accomplishments during your life (4-H, FFA, Church, school, community).

What offices or leadership responsibilities have you had?

What high school activities and events have you been involved in?

List the projects/classes that you are taking or have taken in agric. education and/or 4-H

<u>Projects/Classes</u>	<u># of Years</u>	<u>Projects/Classes</u>	<u># of Years</u>
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What do you consider the highest honor or award that you have ever received?

Attach an essay written in 30 words or more, how a scholarship would aid in your future career.

Parents Signature _____

Your Signature _____

Date Approved _____ (Hamlin Co. Crop Improvement Directors)