**HAMLIN COUNTY CROP IMPROVEMENT ASSOCIATION SCHOLARSHIP APPLICATION**

 **Submit to: Tony Opdahl, 18040 446th Ave., Hazel, SD 57242 by April 26, 2024.**

**CONDITIONS**

1. The scholarship shall be in the amount of $200. The recipient must enroll in the college of agriculture at SDSU, Brookings, or in an agricultural course at any Technical College in South Dakota. The scholarship shall be awarded in two installments of $100 each. The first installment will be paid at the beginning of the first semester/quarter, and the second installment at the beginning of the second semester/3rd quarter. The recipient must maintain a passing grade point average to be eligible for the second installment. (A copy of grades will need to be furnished.) The check will be made out to the individual.
2. The scholarship is open to any high school senior living in Hamlin County.
3. The recipient of the scholarship must enroll in any Agriculture Program at SDSU or a Technical College in South Dakota this coming fall, unless for any reason beyond their control are unable, or forfeit their right to the scholarship. In case of forfeiture, the scholarship will be awarded to an alternate.
4. The scholarship winner will be selected by the Hamlin County Crop Improvement Board of Directors. The announcement will be made around May 1st of each year.

Please complete the following form: (must be a graduating high school senior)

Full Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip code\_\_\_\_\_\_\_\_\_\_\_\_

Parent or Guardian’s full name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or Guardian’s address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are your parents living? Mom: Yes\_\_\_\_\_ No\_\_\_\_\_ Dad: Yes\_\_\_\_\_ No \_\_\_\_\_

Do you live on a farm? Yes\_\_\_\_\_ No \_\_\_\_\_ How long? \_\_\_\_\_\_\_\_\_\_

How many siblings do you have? Brothers \_\_\_\_\_ Sisters \_\_\_\_\_

 How many in grade school? \_\_\_\_\_ High school? \_\_\_\_\_ College? \_\_\_\_\_

Grade point average\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How many in your class? \_\_\_\_\_\_\_\_\_\_

What do you plan for a college or technical college major? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you involved in 4-H ? Yes (# of years)\_\_\_\_\_ No\_\_\_\_\_

Are you involved in FFA? Yes (# of years)\_\_\_\_\_ No\_\_\_\_\_

Are your parents interested in you going to college or technical college? Yes \_\_\_\_\_ No \_\_\_\_\_

What activities are you involved with in your community? (Ex: 4-H, FFA, Church, School)

List your most outstanding accomplishments during your life. (Ex: 4-H, FFA, Church, School, community)

What offices or leadership responsibilities have you had?

What high school activities and/or events have you been involved in?

List the projects/classes that you ae taking, or have taken, in agriculture education and/or 4-H/FFA.

Projects/Classes # of years Projects/Classes # of years

What do you consider the highest honor or award that you have ever received?

**Attach an essay, written in 30 words or more, on how this scholarship would aid in your future career.**

Parent’s signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Hamlin Crop Improvement Directors)

 Revised 3/2024